

# Declaration of Assets and Liabilities

Year-2025-26

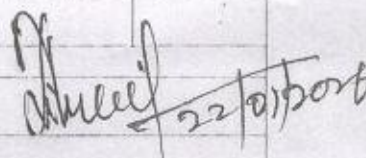
I, Md Jibrail Alam, Son of Md Alimuddin Ansari, aged 38 years, belonging to The Bihar State Cooperative Bank Ltd, Patna service and presently posted at Bihat Branch, Patna give herein below the details of the assets (immovable, movable, bank balance, etc) of myself & my Spouse:

| A. Details of movable assets                                                                                                                                                                                                                                                                    |                                                                                                              |                                         |                             |                                                               |                                       |                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------|---------------------------------------------------------------|---------------------------------------|-------------------------------------------|
| Assets in name indicating the extent of joint ownership will also have to be given                                                                                                                                                                                                              |                                                                                                              |                                         |                             |                                                               |                                       |                                           |
| Sl no                                                                                                                                                                                                                                                                                           | Description                                                                                                  | Self                                    | Spouse Name<br>Zeenat Afroz | Dependent<br>Father-Md<br>Alimuddin<br>Ansari                 | Dependent-2<br>Affan Ibrahim<br>(Son) | Dependent-3<br>Ezzah Fatima<br>(Daughter) |
| (i)                                                                                                                                                                                                                                                                                             | Cash                                                                                                         | Rs. 20000/-                             | Rs. 8000/-                  | Rs. 20000/-                                                   | NIL                                   | NIL                                       |
| (ii)                                                                                                                                                                                                                                                                                            | Deposits in Banks,<br>Financial<br>Institutions and<br>Non Banking<br>Financial<br>Companies                 | Rs. 5,000/-                             | Rs. 1000/-                  | Rs. 20,000/-                                                  | NIL                                   | NIL                                       |
| (iii)                                                                                                                                                                                                                                                                                           | Bonds, Debentures<br>and Shares in<br>Companies                                                              | NIL                                     | NIL                         | NIL                                                           | NIL                                   | NIL                                       |
| (iv)                                                                                                                                                                                                                                                                                            | Other financial<br>institutions, NSS,<br>Postal Savings, LIC<br>Policies, etc                                | LIC Rs. 2,35,368/-, NSC Rs. 25,25,000/- | LIC Rs. 52,000/-            | NIL                                                           | NIL                                   | NIL                                       |
| (v)                                                                                                                                                                                                                                                                                             | Motor Vehicles<br>(details of make,<br>etc)                                                                  | YAMAHA BIKE FZ-X                        | NIL                         | NIL                                                           | NIL                                   | NIL                                       |
| (vi)                                                                                                                                                                                                                                                                                            | Jewellery (give<br>details of weight<br>and value)                                                           | GOLD 20 Grm, Rs. 1,72,000/-             | Gold 80 Grm, Rs. 68,800/-   | NIL                                                           | NIL                                   | NIL                                       |
| (vii)                                                                                                                                                                                                                                                                                           | Other assets, such<br>as values of<br>claims/interests                                                       | NIL                                     | NIL                         | NIL                                                           | NIL                                   | NIL                                       |
| <p>Note: Value of Bonds/shares/Debentures as per the latest market value in stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.</p> <p>Dependent here means a person substantially dependent on the income of the employee.</p> |                                                                                                              |                                         |                             |                                                               |                                       |                                           |
| B. Details of Immovable assets                                                                                                                                                                                                                                                                  |                                                                                                              |                                         |                             |                                                               |                                       |                                           |
| Assets in name indicating the extent of joint ownership will also have to be given                                                                                                                                                                                                              |                                                                                                              |                                         |                             |                                                               |                                       |                                           |
| Sl no                                                                                                                                                                                                                                                                                           | Description                                                                                                  | Self                                    | Spouse Name                 | Dependent 1<br>Name                                           | Dependent 2<br>Name                   | Dependent 3<br>Name                       |
| (i)                                                                                                                                                                                                                                                                                             | Agriculture Land<br>Location<br>Survey number(s)<br>Extent (Total<br>measurement)<br>Current market<br>value | NIL                                     | NIL                         | 1 katha, Value<br>of Rs. 6,00,000/<br>Purchased in<br>1994-95 | NIL                                   | NIL                                       |

*[Signature]*

| (i)                                                                                                                  | Non Agriculture Land<br>Location<br>Survey number(s)<br>Extent (Total measurement)<br>Current market value                   | 1/2 katha, Value of Rs. 8,00,000/<br>Purchased in 2017 | 2.1/5 Decimal, Value of Rs. 27,50,000/- | NIL                                                                                   | NIL | NIL |
|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------------------------|-----|-----|
| (ii)                                                                                                                 | Buildings (Commercial and residential)<br>Location<br>Survey number(s)<br>Extent (Total measurement)<br>Current market value | NIL                                                    | NIL                                     | Ancestral House, Location At Mitersepur and Udaiganj, Aurangabad, Bihar, Apprx 2katha | NIL | NIL |
| (vi)                                                                                                                 | Others (such as interest in property)                                                                                        | NIL                                                    | NIL                                     | NIL                                                                                   | NIL | NIL |
| (2) I give herein below the details of my liabilities/overdues to public financial institutions and government dues: |                                                                                                                              |                                                        |                                         |                                                                                       |     |     |
| Sl no                                                                                                                | Description                                                                                                                  | Name & address of Bank/ Financial                      |                                         | Amount outstanding as on                                                              |     |     |
| (i)                                                                                                                  | (i) Loans from Banks<br><br>NSC, Over-Draft, Personal Loan                                                                   | BSCB, Axis, ICICI Patna                                |                                         | Loan OD Rs. 6,00,000/- , Pl. Rs. 18,82,260/- , NSC Loan Rs.28,12,636/-                |     |     |
|                                                                                                                      | (ii) Loans from financial institutions                                                                                       | NIL                                                    | NIL                                     | NIL                                                                                   | NIL | NIL |
|                                                                                                                      | (iii) Government dues: (a) dues to departments dealing with government accommodation                                         | NIL                                                    | NIL                                     | NIL                                                                                   | NIL | NIL |
|                                                                                                                      | (b) dues to departments dealing with supply of water                                                                         | NIL                                                    | NIL                                     | NIL                                                                                   | NIL | NIL |
|                                                                                                                      | (c) dues to departments dealing with supply of electricity                                                                   | NIL                                                    | NIL                                     | NIL                                                                                   | NIL | NIL |
|                                                                                                                      | (d) dues to departments dealing with telephones                                                                              | NIL                                                    | NIL                                     | NIL                                                                                   | NIL | NIL |
|                                                                                                                      | (e) dues to departments dealing with government transport (including aircraft and helicopters)                               | NIL                                                    | NIL                                     | NIL                                                                                   | NIL | NIL |
|                                                                                                                      | (f) Other dues if any                                                                                                        | NIL                                                    | NIL                                     | NIL                                                                                   | NIL | NIL |

*Adhikari*

|                                                                                          |                                                                                                                             |                                                                                     |     |                  |                                                                                     |     |
|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----|------------------|-------------------------------------------------------------------------------------|-----|
| (b)                                                                                      | (i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax return filed. Give also PAN no. | ITR Filed For ASSESSMENT YEAR 2021-22, 2022-23, 2023-24 and 2024-25 PAN: AUXPAS136A | NIL | NIL              | NIL                                                                                 | NIL |
|                                                                                          | (ii) Wealth Tax [Also indicate the assessment year upto which wealth Tax return filed]                                      | NIL                                                                                 | NIL | NIL              | NIL                                                                                 | NIL |
|                                                                                          | (iii) Sales Tax [Only in case of proprietary business]                                                                      | NIL                                                                                 | NIL | NIL              | NIL                                                                                 | NIL |
|                                                                                          | (iv) property tax                                                                                                           | NIL                                                                                 | NIL | NIL              | NIL                                                                                 | NIL |
| Personal Detail                                                                          |                                                                                                                             |                                                                                     |     |                  |                                                                                     |     |
|                                                                                          | GPF/CPI/PAN                                                                                                                 | AUXPAS136A                                                                          |     |                  |                                                                                     |     |
|                                                                                          | Geder                                                                                                                       | MALE                                                                                |     |                  |                                                                                     |     |
|                                                                                          | Date of Birth                                                                                                               | 10.03.1987                                                                          |     |                  |                                                                                     |     |
|                                                                                          | Class/Group                                                                                                                 | A                                                                                   |     |                  |                                                                                     |     |
|                                                                                          | Cadre                                                                                                                       | MANAGER                                                                             |     |                  |                                                                                     |     |
|                                                                                          | Home District                                                                                                               | AURANGABAD                                                                          |     |                  |                                                                                     |     |
| I hereby declare that the above details are true to the best of my knowledge and belief. |                                                                                                                             |                                                                                     |     |                  |                                                                                     |     |
| Place:                                                                                   | Patna                                                                                                                       |                                                                                     |     | Signature        |  |     |
| Date:                                                                                    | 27.01.2026                                                                                                                  |                                                                                     |     | Name of Employee | MD JIBRAIL ALAM                                                                     |     |
|                                                                                          |                                                                                                                             |                                                                                     |     | Designation      | MANAGER                                                                             |     |
|                                                                                          |                                                                                                                             |                                                                                     |     | Department       | The Bihar State Co-operative Bank Ltd.                                              |     |
| Note: Please sign each page of declaration                                               |                                                                                                                             |                                                                                     |     |                  |                                                                                     |     |